| | | | | mn . 1 | NOR CHINE A P | | | |
|---|--|---|--|-----------------------------|--|--|--------------------------------|--|
| | SIPE | | | | NSMITTAL | | 4 | |
| Complete and send t | nplete and send this form, together with applicable fee(s), to: Mail | | | | Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 | | | |
| | JUN 0 2 5000 5 | | | | Alexandria, Virg | inia 22313-1450 | | |
| \5 | | | or <u>I</u> | <u>ax</u> | (703) 746-4000 | | | |
| INSTRUCTIONS: This fo | should be use for tran | smitting the ISSU | E FEE and I | PUBLIC | CATION FEE (if requi | red). Blocks 1 through 5 s | should be completed where | |
| appropriate. All further cor indicated unless corrected l | below of directed otherwise | in Block 1, by (a | ders and non) specifying a | new c | orrespondence address; | red). Blocks 1 through 5 s vill be mailed to the current and/or (b) indicating a sep | arate "FEE ADDRESS" for | |
| maintenance fee notification CURRENT CORRESPONDENCE | IS. E ADDRESS (Note: Use Block 1 for | any change of address) | | | Note: A certificate of | mailing can only be used f | or domestic mailings of the | |
| 7590 03/01/2005 | | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, mushave its own certificate of mailing or transmission. | | | |
| Lucent Technolog | | | Cer | tificate of Mailing or Tran | smission | | | |
| Docket Administrator (Room 3J-219) | | | | | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope | | | |
| 101 Crawfords Corner Road | | | | | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimilar transmitted to the USPTO (703) 746-4000, on the date indicated below. | | | |
| Holmdel, NJ 07733-3030 | | | | | Patri | H 10 1 1001 | (Depositor's name) | |
| 06/03/2005 YPOLITE2 00000071 122325 10786496 | | | | | 1011 | Date Gialal | (Signature) | |
| 01 FC:1501 1400.00 DA | | | | | 4 | arry asopi | 27-15 (Date) | |
| 02 FC:1504 300. | 00 DA | | | | | <u> </u> | <u> </u> | |
| APPLICATION NO. | FILING DATE | FIRST NAMED INVE | | | TOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 10/786,496 02/25/2004 Gerhard Kamir | | | | Kaminsk | ci . | 3J-219 | 3138 | |
| TITLE OF INVENTION: PULSE-WIDTH TO VOLTAGE CONVERTER | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | | PU | JBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO | \$1400 | | | \$300 | \$1700 | 06/01/2005 | |
| EXAMINER ART U | | ART UN | NIT CLASS-SUBCLASS | | LASS-SUBCLASS | | | |
| NGUYEN, LINH V | | 2819 | | | 331-017000 | | | |
| 1 Change of correspondence | e address or indication of "F | ee Address" (37 | 2 For prin | ting on | the natent front nage lie | | | |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys | | | | | | | | |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. | | | or agents OR, alternatively, | | | | | |
| "Fee Address" indication (or "Fee Address" Indication form | | | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | |
| PTO/SB/47; Rev 03-02 (Number is required. | | | | | | | | |
| - | RESIDENCE DATA TO E | E PRINTED ON T | | | - | | | |
| | | | | | | ee is identified below, the | document has been filed fo | |
| (A) NAME OF ASSIGN | EE, HOENT TEOLING | 00:50 W.G. (B |) RESIDENC | E: (CIT | Y and STATE OR COL | JNTRY) | | |
| (-) | EE LUCENT TECHNOL | | , | (| | , | | |
| | MURRAY HILL, NJ | • . | | | | | | |
| Please check the appropriate | STATE OF DELAWA assignee category or category | RE vies (will not be pr | inted on the n | atent) · | Individual Co | orporation or other privatë g | roup entity Governmen | |
| 4a. The following fee(s) are | | | Payment of | | - marriagniz | or other private gi | oup entity — governmen | |
| ☐ Issue Fee | | | | ` ' | nount of the fee(s) is en | closed. | つ つつつ! | |
| | | | | | it card. Form PTO-2038 | | Z-ZJZ, | |
| Advance Order - # of | The Director is hereby authorized by charge the equired fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | | | | |
| Character E. Ch. Ch. | /C | <u> </u> | Deposit Acc | ount Nu | mber | (enclose an extra | copy of this form). | |
| | (from status indicated above MALL ENTITY status. See | • | h Applic | ant is no | o longer claiming SMA | LL ENTITY status. See 37 (| TER 1 27(a)(2) | |
| | | | | | | | | |
| NOTE: The Issue Fee and P interest as shown by the reco | ublication Fee (if required) ords of the United States Pat | will not be accepted ent and Trademark | d from anyone Office. | other t | han the applicant; a regi | y paid issue fee to the applic stered attorney or agent; or | the assignee or other party in | |
| D. U. A.O. | | | | 5 or 15 | | | | |
| Authorized Signature | | • | Date | ~ | | | | |
| Typed or printed name | | | Registration | No | | | | |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.